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Osiyo, My name is Delaney McNulty. I am a citizen of the Cherokee Nation and a graduate student in the Philosophy department. I want to thank the Office of Sustainability for inviting me to speak to you and celebrate Earth Day with all of you. Wado to your team. I am originally from the beautiful and strange state of Utah, where I grew up in what my nation refers to as at large. Like most of the Mountain West, Utah is a desert; water is a precious resource. As we say in Indigenous circles, water is life. I had only known living in a drought until I came to Buffalo. I always tell people the amount of water here has been my biggest culture shock. Growing up in the desert during a drought, I remember carefully filling watering cans with my mom to water her aarden but not takina more than what we needed. I remember watching the mountain that I took to be guarding my home catch fire one summer. I remember evacuating with my family, including my grandmother, who was 90 years old at the time and watching the fire consume the mountain I loved so well. For years, that mountain bore the scars of that fire; it was black, charred, and dangerous. Yet, the mountain recovered from what seemed like total devastation; she slowly turned green again, and I remember feeling so hopeful that first spring when wildflowers appeared on the ridges again.

We are not just at a pivotal moment in the history of this earth; we are at a critical juncture. We face the very real threat of total devastation, but there is hope. We can engage in stewardship to create green spaces and wildflowers, like the wildflower patch in front of Deifendorf Hall. The time for action is now. We must take the leap and sew the seeds of sustainability in our everyday lives.

Here in Seneca Territory, in the embrace of the Haundaounsee confederacy, I challenge each of you to start thinking not only of your everyday life but also of the everyday life of the next seven generations. Chief Seattle echoed the Haundaounsee principle of thinking of the next seven generations when he said. We do not inherit the earth from our ancestors; we borrow it from our children. It is up to all of us to care for the earth and the inhabitants we share it with and care for each other throughout the process. As we move towards a sustainable future, we must not forget the people who have been leading the charge and protecting the

Indigenous people have been at the forefront of climate action and justice long before we had terms like climate action and justice. Indigenous science has proven itself effective in fighting the effects of climate change time and time again.

In 2022, New York State gave back roughly 1,000 acres of Onondaga Land, and earlier this year, in 2024, The Environmental Protection Agency announced \$23 million to clean up Onondaga Lake. This inspiring LANDBACK initiative is exciting, but it does not go far enough. The Onondaga Nation has been critical of the EPA plans because their plans do not require that the lake be fishable or swimmable. I want to echo the Onondaga and call for stewardship of the lake to be given to the Nation along with plans for how to clean it.

It is easy to be swept up in the smoke of wildfires as I am sure we all experienced here in Buffalo last summer. Just the same it is easy to be swept up in the smoke of progress, before we celebrate the efficiency of lithium batteries we should be aware that about 85% of all lithium reserves are on or near Indigenous land worldwide. Similarly, new copper mines in the United States are being approved on Indigenous sacred sites. Although lithium and copper are necessary for solar powered batteries, cell phones, and electric cars, we must not forget Indigenous people, our wisdom, and our homes in pursuit of a goal. Much like my home mountain we must pursue our goals with thoughtful ecological stradegies like those presented here

I am inspired to be with all of you today on this day when we come together to honor our home, the earth. I hope I can add to your sense of purpose and inspire hope that will guide your heart and mind as we continue to honor our earth, her inhabitants, and all of our relations. We must resist pessimism during this time and embrace the changes that will generate longevity for all of us. I have seen with my own eyes how a scourched mountain can become green again, how a polluted river system can become clean again, and how we can become better stewards of our home. As you leave here

children, their children, and your friend s children, and let s work together to leave them a place worth living. Wado!



























